

**SCHEDULE B – SUBSEQUENT AGREEMENT
INSTRUCTIONAL PROGRAMS, FACILITY RENTALS AND EDUCATIONAL FIELD TRIPS**

BETWEEN: Palliser Regional Division No. 26 as represented by:

SCHOOL NAME: _____

ADDRESS: _____

CONTACT PERSON: _____ **PHONE NUMBER:** _____

AND: The Governors of the University of Calgary as represented by:

FACULTY/DEPARTMENT: _____

UNIVERSITY CONTACT PERSON: _____

PHONE NUMBER: _____

A: THIS SCHOOL WISHES TO PARTICIPATE IN THE FOLLOWING PROGRAM(S):

(check boxes):

- Instructional Program Instructional Program and equipment rental
 Facility Rental Educational Field Trip

B: This service includes the following (provide description of instructional program(s) educational field trip(s), and/or facility rental(s)):

DATE(S): _____ **COST:** _____ **NO. OF STUDENTS:** _____

INSTRUCTIONS PROVIDED BY SCHOOL TO STUDENTS YES NO

NATURE OF INSTRUCTIONS PROVIDED (attach a copy if additional space required):

SPECIFIC ADDITIONAL ARRANGEMENTS/AGREEMENTS

This Subsequent Agreement remains in effect only with respect to the use and service(s) described in A and B and for the date(s) referred to above.

SIGNED BY:
Palliser Regional Division No. 26
as represented by:

SIGNED BY:
The Governors of The University of Calgary

School Principal's Signature

Signature